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Bib Data Sheet

CONFIRMATION NO. 9941

| SERIAL NUMBI 10/684,960 | MH 10-12-05 FILING DATE 10/14/2003 10/684,960 RULE | | CLASS 604 | | GROUP ART UNIT 3761 | | ATTORNEY DOCKET NO. Marasco-5 | | | |
|--|--|--|-----------------------------|---------------|------------------------|--|-------------------------------------|--|-------------|--|
| APPLICANTS Patrick V. Marasco JR., Boxford, MA; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 01/15/2004 | | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) condi | STATE OR | M H SHE | MH 15,200 MH 1 SHEETS TO | | -13 वर्ड AL | MH 10-12-05 INDEPENDENT | | | | |
| 35 USC 119 (a-d) conditions | | | | COUNTRY MA | | DRAWING CLAI | | | CLAIMS 3 | |
| ADDRESS D. N. HALGREN 35 Central St Manchester , MA 01944 | | | | | | | | | | |
| TITLE Isolated wound-treatment arrangement | | | | | | | | | | |
| | | EES: Authority has been given in Paper b to charge/credit DEPOSIT ACCOUNT c for following: | | | | All Fees | | | | |
| FILING FEE | FEES | | | | | 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of | | | | |
| | No No | | | | | time) 1.18 Fees (Issue) | | | | |
| 486 | | | | | | Other | | | | |
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